-53%

45%

| | | | | | | | (5,909,038) | 4,996,158 | |
|----------|---------------------------------|----------------|----------------------------|---------------|--------------|-------------|--------------|--------------|--|
| | | | | 2022 Original | 2022 Bayingd | 2022 YTD | 2022 | 2023 | |
| | | 2020 Actuals | 2021 Actuals | Budget | 2022 Revised | Actuals as | Projected | Requested | |
| | | | | | Budget | of 6/1/22 | Amount | Amount | |
| 54205509 | STORMWATER ENGINEERING | (\$433,782) | | \$10,896,788 | \$11,196,788 | \$1,628,403 | \$5,287,750 | \$16,192,946 | |
| 012000 | SALARIES AND WAGES | \$501,216 | | | | \$388,216 | \$640,285 | \$974,936 | |
| | Details for SALARIES AND WAGES | | | | | | | | |
| | Existing Positions | | | | | | \$640,285.00 | \$777,694 | |
| | FY 23 RESILENCY COMPLIANO | CE MANAGER - | FULLY ENCU | MBERED | | | \$0.00 | \$121,394 | |
| | FY 23 SURVEY CREW CHIEF - | FULLY ENCU | /BERED | | | | \$0.00 | \$75,848 | |
| 012010 | CAR/CELL ALLOWANCE | \$3,894 | \$4,633 | \$5,490 | \$5,490 | \$3,149 | \$5,490 | \$0 | |
| 014000 | OVERTIME | \$5,661 | \$9,143 | \$10,000 | \$10,000 | \$2,182 | \$10,000 | \$10,000 | |
| 021000 | FICA TAXES | \$29,908 | \$33,618 | \$40,588 | \$40,588 | \$23,339 | \$40,588 | \$48,174 | |
| 021100 | MEDICARE | \$6,991 | \$7,862 | \$9,498 | \$9,498 | \$5,458 | \$9,498 | \$11,274 | |
| 022000 | RETIREMENT CONTRIBUTIONS | \$59,632 | \$66,349 | \$75,995 | \$75,995 | \$46,666 | \$75,995 | \$91,233 | |
| 023000 | HEALTH INSURANCE | \$66,681 | \$67,901 | \$112,358 | \$112,358 | \$55,823 | \$112,358 | \$91,068 | |
| 023030 | LIFE INSURANCE | \$884 | \$920 | \$2,887 | \$2,887 | \$670 | \$2,887 | \$3,462 | |
| 023035 | DISABILITY | \$1,519 | \$1,832 | \$2,855 | \$2,855 | \$1,394 | \$2,855 | \$3,425 | |
| 024000 | WORKERS COMPENSATION | \$4,707 | \$6,198 | \$9,857 | | \$10,398 | \$9,857 | \$12,369 | |
| | PERSONAL SERVICES | \$681,092 | \$753,757 | \$909,813 | \$909,813 | \$537,294 | \$909,813 | \$1,245,941 | |
| 031000 | PROFESSIONAL SERVICES | \$120,909 | \$124,257 | \$175,000 | \$175,000 | \$26,330 | \$225,000 | \$175,000 | |
| | | | | | | | | | |
| | City-Wide Infrastructure Stormw | \$25,000 | \$25,000 | | | | | | |
| | MS4 Permitting Program | | | | | | | \$100,000 | |
| | Stormwater Rate Study (Consult | tant) | | | | | \$31,490 | \$0 | |
| | Miscellaneous Services | | | | | | \$53,510 | \$50,000 | |
| 034000 | OTHER CONTRACTUAL SVCS | \$783 | \$3,231 stails for OTHE | | | \$2,639 | \$20,000 | \$20,000 | |
| | | | | | | | | | |
| | Miscellaneous Services | | | | | | | \$10,000 | |
| | Water Sampling | | | | | | \$10,000 | \$10,000 | |
| 040000 | TRAVEL & EXTERNAL | \$508 | \$1,910 | \$5,600 | \$5,600 | \$2,091 | \$5,600 | \$9,800 | |
| | | | | | | | | | |
| | Florida Stormwater Association | (FSA) Conferen | ce | | | | \$1,350 | \$1,500 | |

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| | | | | | | | -53% | 45% |
|--------------|---|-----------------|---------------|-----------|-----------|----------|-----------|-----------|
| | Additional Training and Items to Maintain/Renew Licenses & Certifications | | | | | | | \$1,000 |
| | GIS Training | | | | | | | |
| | American Society of Floodplain I | Managers (ASFM) | FFMA Conferen | | | | \$1,750 | \$5,000 |
| 052000 | OPERATING | \$21,142 | \$3,704 | \$6,700 | \$6,700 | \$2,277 | \$6,700 | \$8,103 |
| | Details for OPERATING SUPP&EQUIPUNDER\$5K | | | | | | | |
| | COPY PAPER | | | | | | \$0 | \$53 |
| | Calibration & Replacement of Minor/Small Survey Equipment | | | | | | | \$3,000 |
| | Truck & Hand Tools, Misc. Supp | lies | | | | | \$2,000 | \$2,500 |
| | Uniform Shirts | | | | | | \$1,000 | \$1,350 |
| | Boot Stipends | | | | | | \$1,200 | \$1,200 |
| 052005 | FUEL CHARGE | \$2,682 | \$2,624 | \$3,000 | \$3,000 | \$678 | \$3,000 | \$3,500 |
| | Details for FUEL CHARGE | | | | | | | |
| | 3 Vehicles | | | | | | \$3,000 | \$3,500 |
| 054000 | BOOKS, PUB, SUBSCRIP, | \$2,050 | \$3,042 | \$3,168 | \$3,168 | \$410 | \$3,168 | \$4,548 |
| | Details for BOOKS, PUB, SUBSCRIP, MEMBERSH | | | | | | | |
| | Books, Publishings & Educations | al | | | | | \$250 | \$250 |
| | National Society of Professional Surveyors (NSPS) License/Certification | | | | | | | \$80 |
| | Florida Surveying & Mapping Society (FSMS) Membership | | | | | | | \$279 |
| | Project Management Institute (PMI) Membership | | | | | | | \$139 |
| | Association of State Floodplain Managers (ASFPM) Membership | | | | | | | \$600 |
| | American Society of Floodplain Managers (ASFM) License/Certification | | | | | | | \$0 |
| | Florida Engineering Society (FES) Membership) | | | | | | | \$600 |
| | Additional Memberships, Licenses & Certifications | | | | | | | \$1,000 |
| | Florida Floodplain Managers Association (FEMEA) Membership | | | | | | | \$600 |
| | Florida Board of Professional Er | · , | | ion | | | \$0 | \$1,000 |
| | OPERATING EXPENDITUR | \$148,073 | \$138,769 | \$213,468 | \$213,468 | \$34,424 | \$263,468 | \$220,951 |
| 061000 | LAND | \$0 | \$0 | \$0 | \$0 | \$2,043 | \$0 | \$0 |
| 061000-99026 | LAND | \$0 | \$4,041 | \$0 | \$0 | \$0 | \$0 | \$75,000 |
| 063000-55001 | IMPR-CONTROL STRUCTURE | \$0 | \$0 | \$66,375 | \$41,375 | \$36,861 | \$41,375 | \$75,000 |
| | Details for IMPROVEMENTS OTHTHAN BUILDINGS | | | | | | | |
| | STRUCTURE REPAIRS & SCAI | DA UPGRADES | | | | | \$41,375 | \$75,000 |
| 063000-55003 | DITCH & PIPE REHAB & | \$458,147 | \$145,569 | \$30,000 | \$5,000 | \$0 | \$5,000 | \$90,000 |

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| | | | | | | | -53% | 45% | | |
|--------------|--|-------------|--------------|-------------|-------------|----------|-----------|-------------|--|--|
| | | Details fo | or IMPROVEME | ENTS OTHTHA | N BUILDINGS | | | | | |
| | Design | | | | | | \$5,000 | \$50,000 | | |
| | Construction | | | | | | \$0 | \$40,000 | | |
| 063000-55230 | CANAL PIPE & SEAWALL | \$75,287 | \$68,135 | \$70,000 | \$70,000 | \$10,800 | \$70,000 | \$75,000 | | |
| | Details for IMPROVEMENTS OTHTHAN BUILDINGS | | | | | | | | | |
| | Pipes thru Seawalls | | | | | | \$11,000 | \$10,000 | | |
| | Canal End Seawalls | | | | | | \$59,000 | \$65,000 | | |
| 063000-55232 | MAJOR CANAL CROSSING | \$1,729,832 | \$235,847 | \$2,040,000 | \$2,415,000 | \$52,360 | \$854,828 | \$1,735,172 | | |
| | | Details fo | or IMPROVEME | ENTS OTHTHA | N BUILDINGS | | | | | |
| | Pipe Inspections | | | | | | \$40,000 | \$0 | | |
| | Pipe Lining | | | | | | \$656,430 | \$1,485,172 | | |
| | Emergency Pipe Lining | | | | | | \$158,398 | \$250,000 | | |
| 063000-55234 | MAJOR CROSSING W-1 | \$0 | \$46,196 | \$1,250,000 | \$2,090,000 | \$8,788 | \$981,017 | \$1,021,263 | | |
| | Details for IMPROVEMENTS OTHTHAN BUILDINGS | | | | | | | | | |
| | Construction | | | | | | \$950,000 | \$824,810 | | |
| | Contingency | | | | | | \$0 | \$188,713 | | |
| | Design | | | | | | \$12,917 | \$0 | | |
| | CEI | | | | | | \$18,100 | \$7,740 | | |
| 063000-55236 | BELLE TERRE BLVD | \$223,493 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 063000-55237 | IMPROVEMENTS OTHTHAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 063000-55238 | IMPROVEMENTS OTHTHAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 063000-55239 | IMPROVEMENTS OTHTHAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 063000-81027 | IMPROVEMENTS OTHTHAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 063000-99012 | K-6(SMITH TR) CTRL STR & | \$295,185 | \$311,920 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| 063000-99013 | L-4(ROYAL PALMS) CONTROL | \$70,085 | \$40,609 | \$1,450,000 | \$1,450,000 | \$2,084 | \$2,400 | \$2,477,681 | | |
| | Details for IMPROVEMENTS OTHTHAN BUILDINGS | | | | | | | | | |
| | Design | | | | | | \$2,400 | \$0 | | |
| | Construction | | | | | | \$0 | \$2,477,681 | | |
| 063000-99014 | DRAINAGE IMPR PROJECTS | \$23,012 | \$35,156 | \$30,000 | \$5,000 | \$2,321 | \$5,000 | \$90,000 | | |
| | | Details fo | or IMPROVEME | ENTS OTHTHA | N BUILDINGS | | | | | |
| | Construction | | | | | | \$0 | \$40,000 | | |
| | Design | | | | | | \$5,000 | \$50,000 | | |

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| | | | | | | | -53% | 45% | |
|--------------|--|---------------|---------------|-------------|-------------|-----------|-------------|--------------|--|
| 063000-99015 | DRAINAGE IMPR - R SECTION | \$46,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 063000-99016 | CONCRETE LINED DITCH REP- | \$578,843 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 063000-99017 | FALLEN OAK UNDERDRAIN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 063000-99018 | DRAINAGE IMPR - E SECTION | \$138,919 | \$199,382 | \$1,339,467 | \$1,339,467 | \$674,162 | \$1,731,779 | \$0 | |
| | | Details f | or IMPROVEM | ENTS OTHTHA | N BUILDINGS | | | | |
| | Construction - Phase 2 (Pipes & E | Endwalls) | | | | | \$284,439 | \$0 | |
| | Design | | | | | | \$21,028 | \$0 | |
| | Construction - Phase I (Dredging) | | | | | | \$1,426,312 | \$0 | |
| 063000-99025 | DRAINAGE BLARE & COLBERT | \$35,760 | \$241,482 | \$0 | \$0 | \$0 | \$14,150 | \$2,500,000 | |
| | | Details f | or IMPROVEM | ENTS OTHTHA | N BUILDINGS | | | | |
| | Design | | | | | | \$14,150 | \$0 | |
| | Construction | | | | | | \$0 | \$2,500,000 | |
| 063000-99026 | DRAIN-LONDON WTY PHASE I | \$38,063 | \$189,153 | \$0 | \$0 | \$53,066 | \$73,655 | \$4,940,000 | |
| | | Details f | or IMPROVEM | ENTS OTHTHA | N BUILDINGS | | | | |
| | Construction | | | | | | \$0 | \$4,940,000 | |
| | Design | | | | | | \$73,655 | \$0 | |
| 063000-99027 | STORMWATER FACILITY IMP | \$0 | \$79,248 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 063000-99028 | DRAINAGE IMPR K SECTION | \$0 | \$46,335 | \$1,800,000 | \$960,000 | \$32,881 | \$43,600 | \$0 | |
| | Details for IMPROVEMENTS OTHTHAN BUILDINGS | | | | | | | | |
| | Design | | | | | | \$43,600 | \$0 | |
| | Construction | | | | | | \$0 | \$0 | |
| 063000-99043 | WEIR REPLACEMENT P-1 | \$0 | \$21,122 | \$1,500,000 | \$1,500,000 | \$7,974 | \$94,000 | \$1,336,254 | |
| | Details for IMPROVEMENTS OTHTHAN BUILDINGS | | | | | | | | |
| | Construction | | | | | | \$0 | \$1,336,254 | |
| | Design | | | | | | \$94,000 | \$0 | |
| 063000-99540 | LONDON WATERWAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Details f | or IMPROVEM | ENTS OTHTHA | N BUILDINGS | | | | |
| 063000-99550 | PIPE CROSSING BLARE1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 064000 | MACHINERY & EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| 064999 | CONTRA ASSETS | (\$4,980,969) | (\$2,882,498) | \$0 | \$0 | \$0 | \$0 | \$0 | |
| C | APITAL EXPENDITURES | (\$1,267,487) | (\$1,218,303) | \$9,575,842 | \$9,875,842 | \$883,340 | \$3,916,804 | \$14,415,370 | |
| 041100 | IT&C ALLOCATION | \$0 | \$106,848 | \$104,392 | \$104,392 | \$104,392 | \$104,392 | \$104,966 | |

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| | | | | | | | -53% | 45% |
|--------|---|-----------------|-----------------|---------------|-------------|-----------|-----------|-----------|
| 044100 | FLEET REPLACEMENT | \$0 | \$7,792 | \$12,562 | \$12,562 | \$12,562 | \$12,562 | \$45,119 |
| | FY2023 Additional Fleet Replace | ment Allocation | for asset #1673 | | | | \$0 | \$30,000 |
| | Fleet Replacement Allocation | | | | | | \$12,562 | \$15,119 |
| 045001 | PROPERTY INSURANCE | \$0 | \$35,360 | \$37,209 | \$37,209 | \$28,215 | \$37,209 | \$51,436 |
| 045002 | LIABILITY INSURANCE | \$0 | \$17,246 | \$28,006 | \$28,006 | \$14,210 | \$28,006 | \$39,755 |
| 045003 | AUTOMOBILE INSURANCE | \$0 | \$451 | \$1,067 | \$1,067 | \$536 | \$1,067 | \$1,172 |
| 046100 | FLEET MAINTENANCE ALLOCATION | \$0 | \$4,486 | \$6,162 | \$6,162 | \$6,162 | \$6,162 | \$6,735 |
| 046102 | FLEET COMMUNICATIONS ALLOCATIO | \$0 | \$2,624 | \$3,102 | \$3,102 | \$3,102 | \$3,102 | \$3,593 |
| | INTERNAL ALLOCATIONS | \$0 | \$174,808 | \$192,500 | \$192,500 | \$169,179 | \$192,500 | \$252,776 |
| 091501 | TRANSFER TO FLEET | \$0 | \$26,335 | \$0 | \$0 | \$0 | \$0 | \$40,578 |
| | N17 - FY23 - F150 | | | | | | \$0 | \$40,578 |
| 091502 | TRANSFER TO FLEET | \$0 | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 |
| 091525 | TRANSFER TO ITC FUND | \$4,540 | \$0 | \$4,165 | \$4,165 | \$4,165 | \$4,165 | \$17,330 |
| | Details for TRANSFER TO IT INTRN SVC FUND | | | | | | | |
| | Field/Desk Employee - Surface/N | \$4,165 | \$0 | | | | | |
| | FY23 NEW POSITION - RESILIENCY COMPLIANCE MNGR - 16GB PRCSN LAPTOP, DOCK, 2 | | | | | | | \$5,875 |
| | FY23 NEW POSITION - SURVE | Y CREW CHIEF | - SURFACE, D | OCK, 2 MONIT | ORS, UPS, | | \$0 | \$5,065 |
| | FY23 NEW POSITION - STRMW | TR ENG - SURI | FACE ,DOCK, L | JSB MINI HUB, | INVERTER, 2 | | \$0 | \$6,390 |
| | INTERFUND TRANSFER | \$4,540 | \$26,335 | \$5,165 | \$5,165 | \$4,165 | \$5,165 | \$57,908 |



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Stormwater Engineering - FY23 Budget - 54205509

Final Audit Report 2022-08-30

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By: Raelene Crenshaw (RCrenshaw@palmcoastgov.com)

Status: Signed

Transaction ID: CBJCHBCAABAAkVryEwXSa0wnYsl0eurZn6DGVby9K-gC

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